



Flathead County

Planning & Zoning

1035 1st Ave W, Kalispell, MT 59901
Telephone 406.751.8200 Fax 406.751.8210

CANYON AREA LAND USE REGULATORY SYSTEM APPLICATION FOR MAJOR LAND USE REVIEW

Submit this application, all required information, and appropriate fee (see current fee schedule)
to the Planning & Zoning office at the address listed above.

FEE ATTACHED \$ _____

OWNER(S) OF RECORD:

Name: Lindsey Bengtson Phone: 406-314-3113
Mailing Address: P.O. Box 386 City, State & Zip: West Glacier, MT 59936
Email: lindsey-bengtson@yahoo.com

PERSON(S) AUTHORIZED TO REPRESENT THE OWNER(S) AND TO WHOM ALL CORRESPONDENCE IS TO BE SENT:

Name: Same as above Phone: _____
Mailing Address: _____ City, State & Zip: _____
Email: _____

LEGAL DESCRIPTION OF PROPERTY (Refer to Property Records):

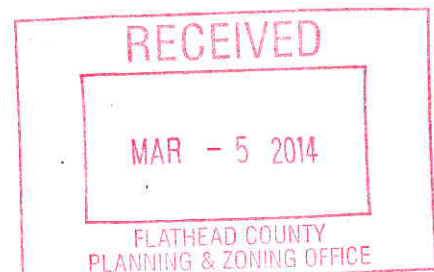
Street Address 2655 Old Hwy 2 East
City/State & Zip West Glacier, MT 59936
Assessor's Tract No.(s) E 1/4 19001 Lot No.(s) Tract 1
Section E 1/2 NE 1/4 Section 3 Township 31 N Range 19 W, PM. M

1. Middle Canyon Region X
Upper Canyon Region _____

2. Describe proposed use: Build 5 cabins for rental purposes

3. Attach a plan (drawing) of property showing the following:

- Surrounding land use (usually within 300 feet).
- Dimension and shape of lot.
- Topographic features of lot.
- Water courses, drainages, wetlands.
- Size, location and use of existing buildings, open areas, etc.
- Size, location and use of proposed buildings, open areas, etc.
- Roads, driveways, proposed parking.



4. On a separate sheet of paper, discuss how each of the following will be addressed (if applicable to this project).

- a. Traffic flow.
- b. Access off main road.
- c. Parking and loading plan.
- d. Refuse/garbage.
- e. Utilities (telephone, electric)
- f. Screening, fencing, landscaping.
- g. Sewer, water and drainage.
- h. Signs (size, design, location)
- i. Hours of operation, # of employees
- j. Noise, light, dust, fumes created by use.

5. Please attach any additional information which may have been requested at the pre-application meeting or which is necessary to further understand the project.

I hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as part of this application, to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be incorrect or untrue, I understand that any approval based thereon may be rescinded, or other appropriate action taken. The signing of this application signified approval for F.C.P.Z. staff to be present on the property for routine monitoring and inspection during the approval and development process.

Applicant Signature: _____

Date: _____

2/23/14

INSTRUCTIONS FOR MAJOR LAND USE APPLICATION FORM:

Major land use review is required and allowed only for those new or expanding uses specifically listed as "Major Land Uses" in Chapter 6 when not specifically exempted or subject to Minor Land Use Review. Review and recommendation to the County Commissioners shall be submitted by the Planning Board. The authority to approve, conditionally approve or deny a "major land use action" is that of the Board of County Commissioners.

1. A pre-application conference with the Flathead County Planning & Zoning staff is required prior to the submission of an application.
2. Submit completed application with the appropriate fee.
3. A Certified Adjoining Property Owners List must be submitted with the application (*see forms below*). The list will be sent directly to the Planning & Zoning office, unless you request otherwise. This list is valid for a period of 6 months from date generated. You may also get a certified adjoining landowners list from a title company if you choose.
4. The basis for review of this application is based on performance standards and performance guidelines as found in Chapters 4 and 5 of the Canyon Area Land Use Regulatory System adopted by Flathead County, Resolution #1049A.
5. This application will be forwarded to the appropriate Middle or Upper Canyon Land Use Advisory Committee for their review and comment.
6. The Flathead County Planning Board will hold a public hearing on this issue. A recommendation is forwarded to the County Commissioners for final action.
7. Approval, conditional approval, or denial of the application by the Commissioners within the applicable review period.

RECEIVED

MAR - 5 2014

1. Traffic flow -

There will be a drive way with a parking spot in front of each cabin.

2. There will be one road and cul-de-sac off old Hwy 2 E

3. See #1

4. I will have a dumpster service

5. Will expand off of existing utilities

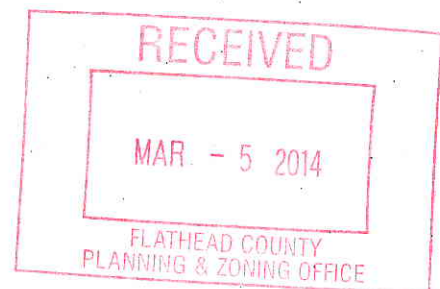
6. No fences or screening. Will do some landscaping with grass seed + flowers

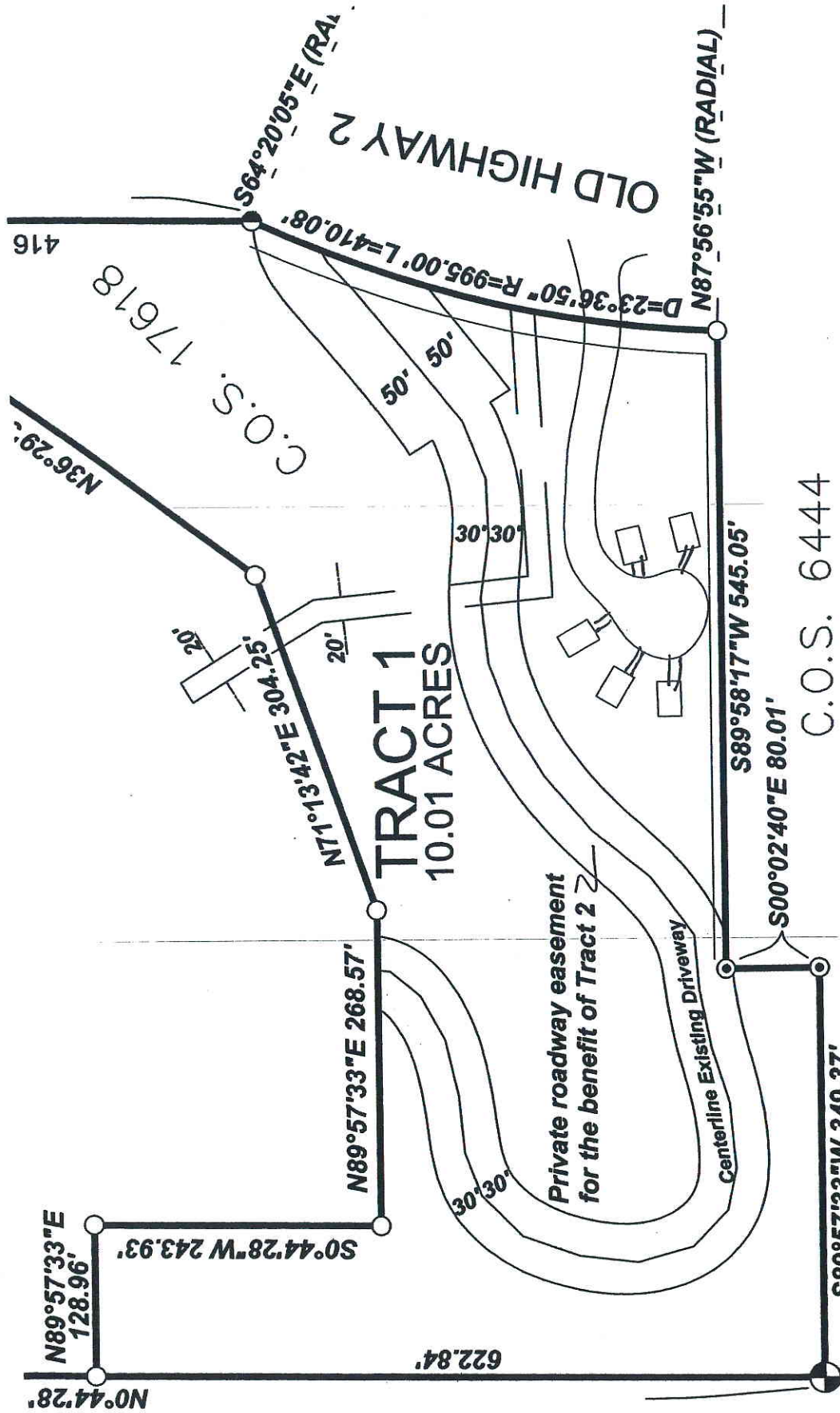
7. Will build new septic system + drain field

8. One sign by mailbox at bottom of driveway.
5' x 6'

9. N/A

10. Minimal noise + light

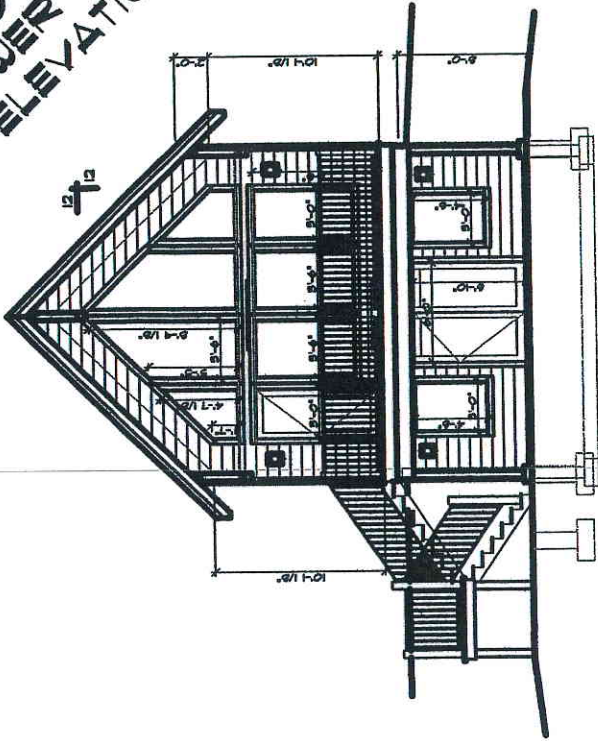




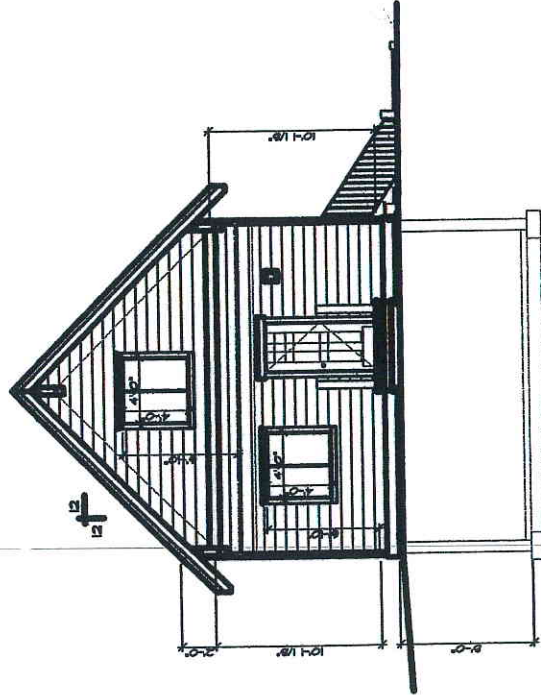
MAR - 5 2014

E 1/16th CORNER
FOUND 5/8 IN REBAR W/CAP
MARKED "DOYLE 2516S"

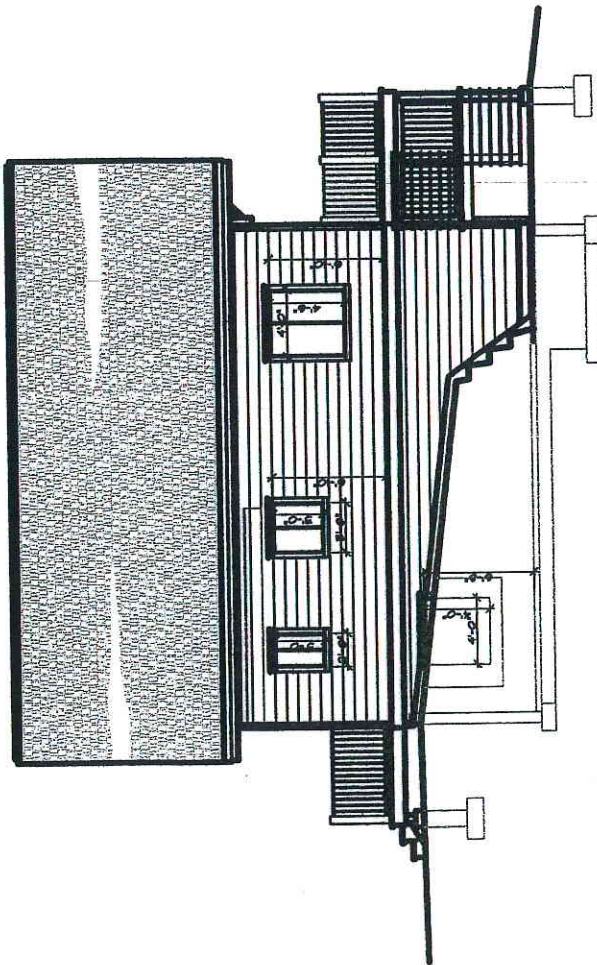
20' x 30'
LOWER CABIN
ELEVATIONS



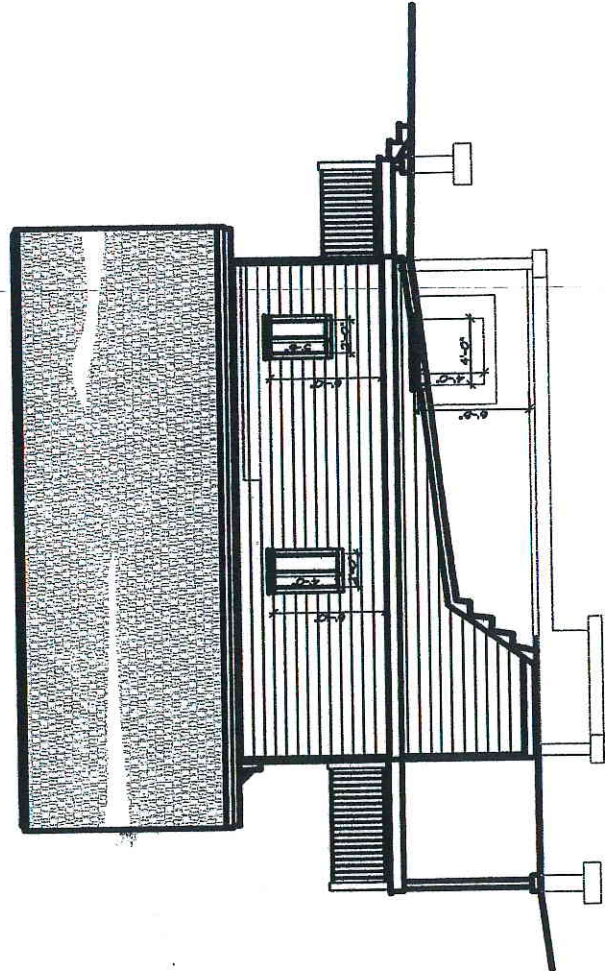
VIEW ELEVATION 20'X30' BUILDING



UP HILL ELEVATION 20'X30' BUILDING

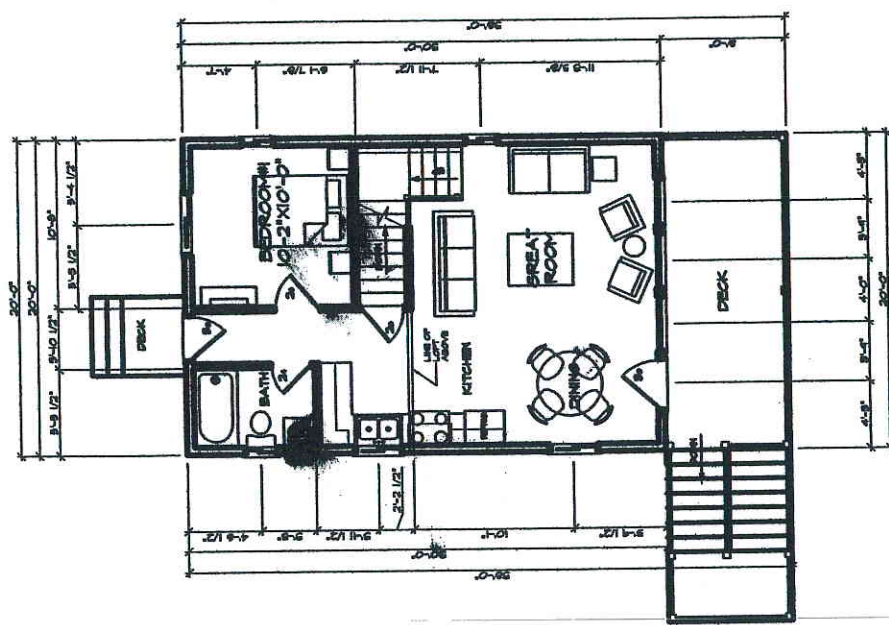


RIGHT SIDE ELEVATION 20'X30' BUILDING

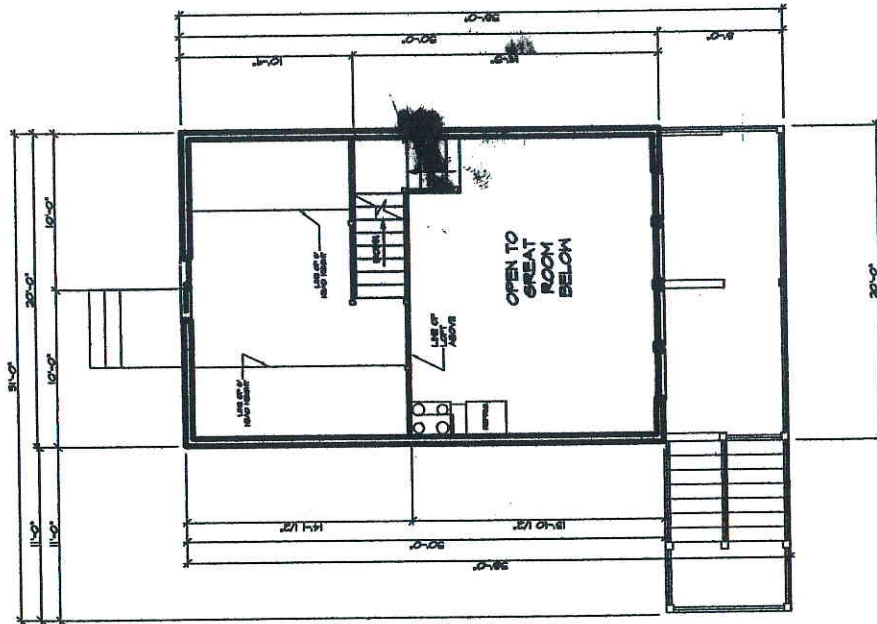


LEFT SIDE ELEVATION 20'X30' BUILDING

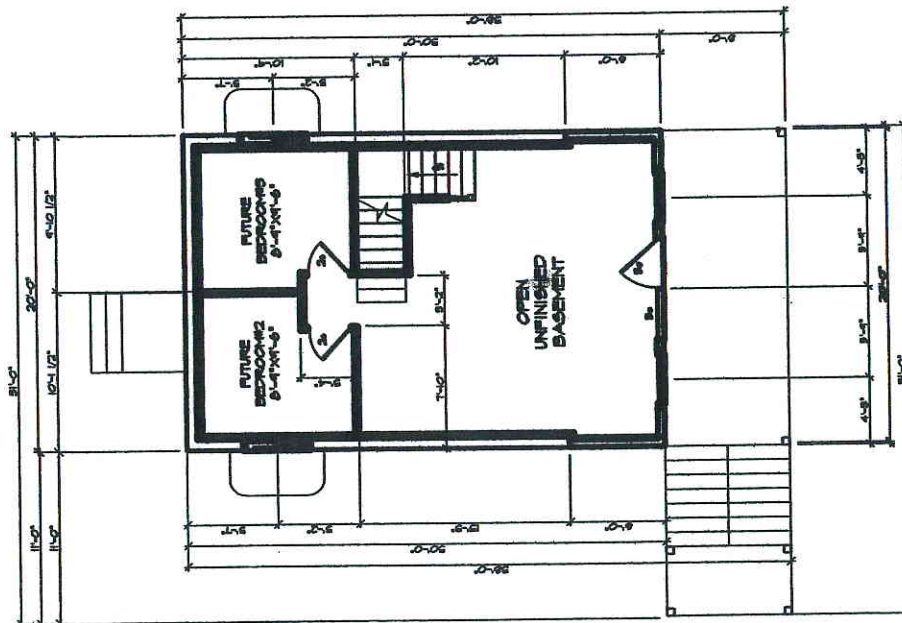
MAR - 5 2014



MAIN FLOOR PLAN 20'X30' BUILDING



LOFT FLOOR PLAN 20'X30' BUILDING

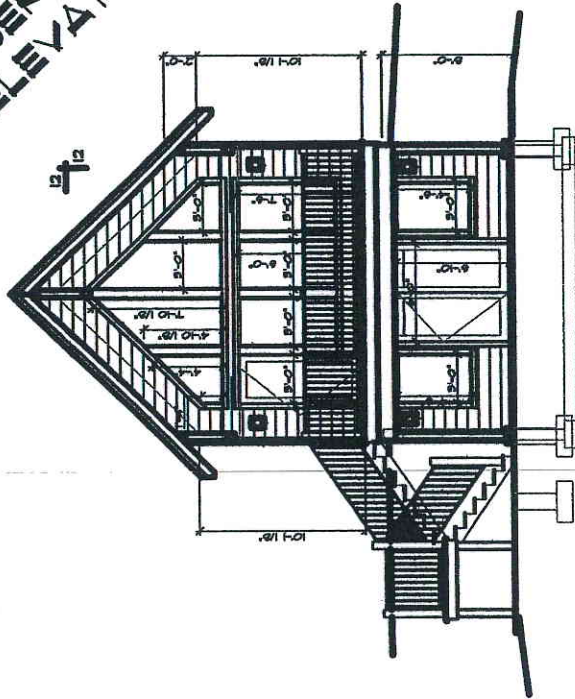


BASEMENT FLOOR PLAN 20'X30' BUILDING

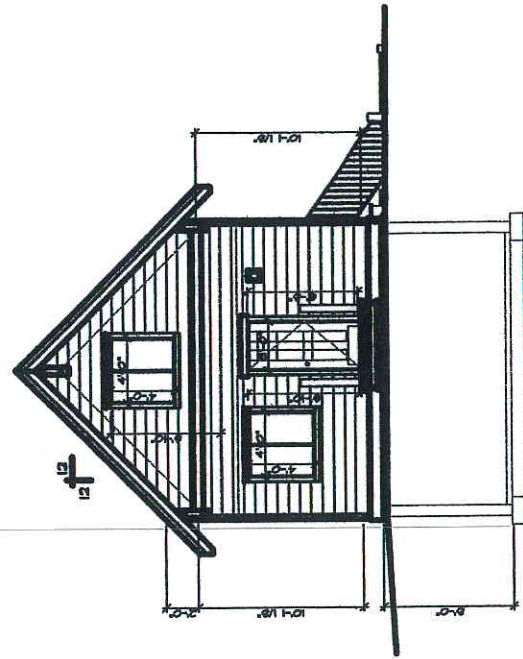
20' X 30' LOWER CABIN

MAR - 5 2014

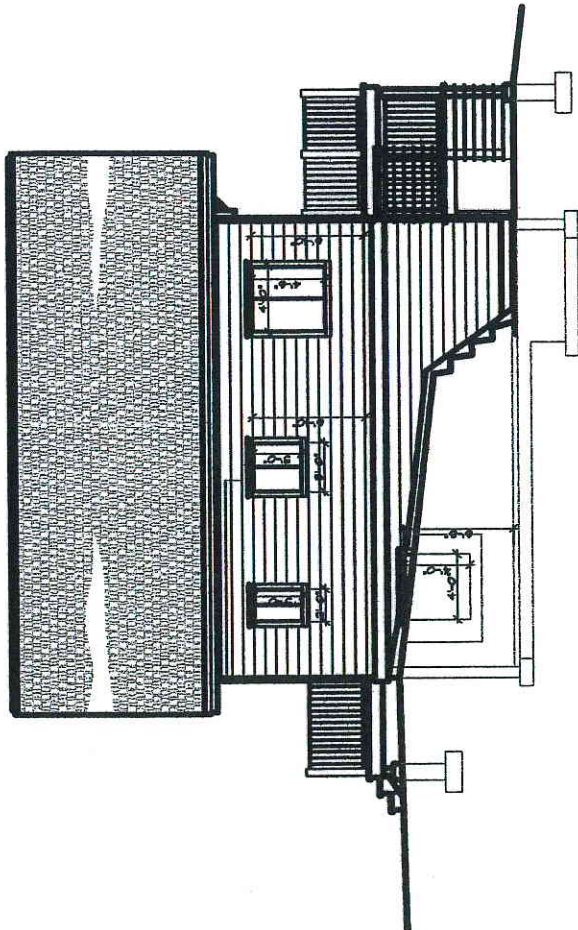
18' x 28'
LOWER CABIN
ELEVATIONS



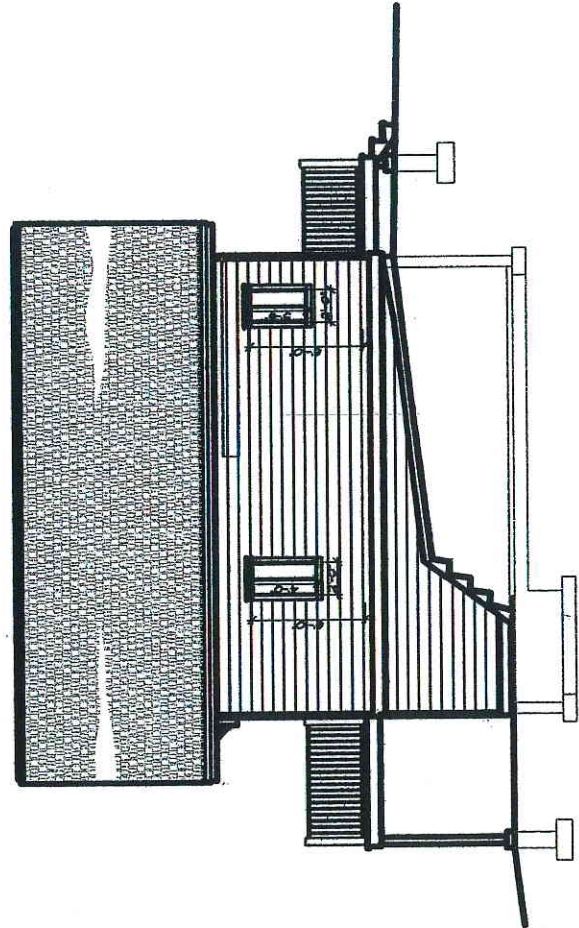
VIEW ELEVATION 18'X28' BUILDING



UP HILL ELEVATION 18'X28' BUILDING

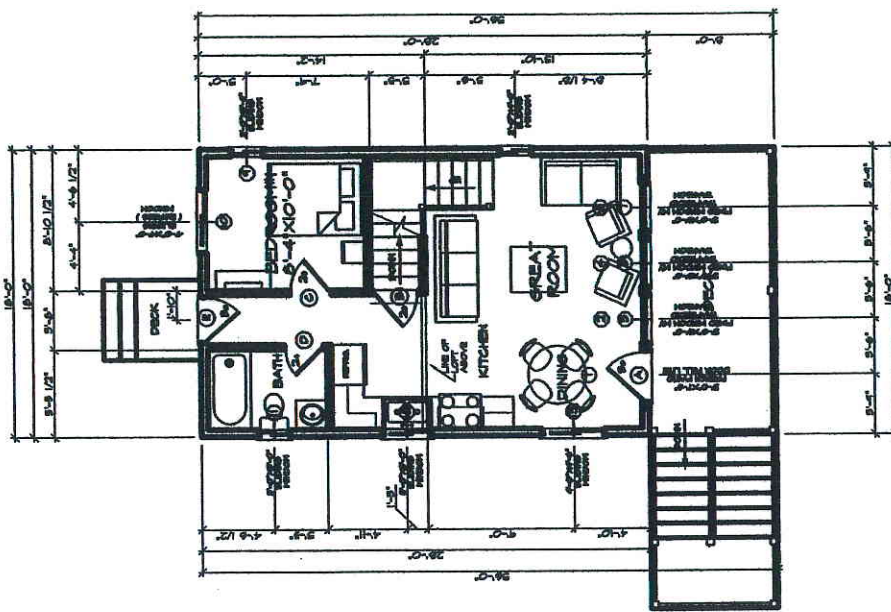


RIGHT SIDE ELEVATION 18'X28' BUILDING

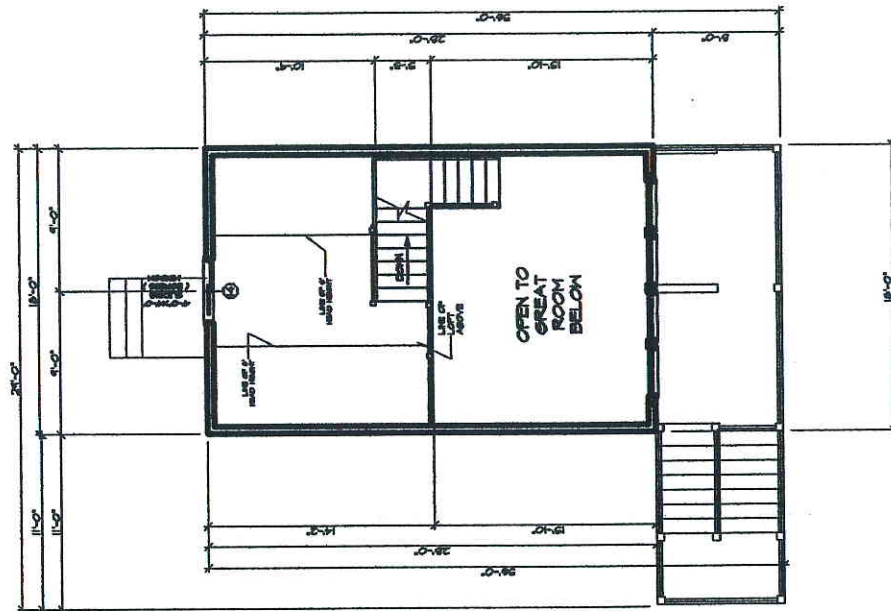


LEFT SIDE ELEVATION 18'X28' BUILDING

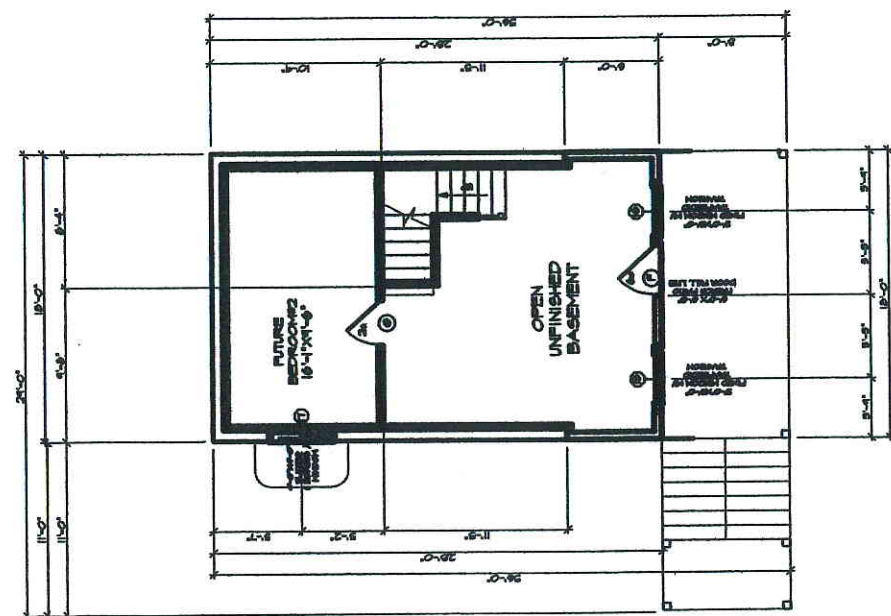
MAR - 5 2014



MAIN FLOOR PLAN 20'X30' BUILDING



LOFT FLOOR PLAN 20'X30' BUILDING

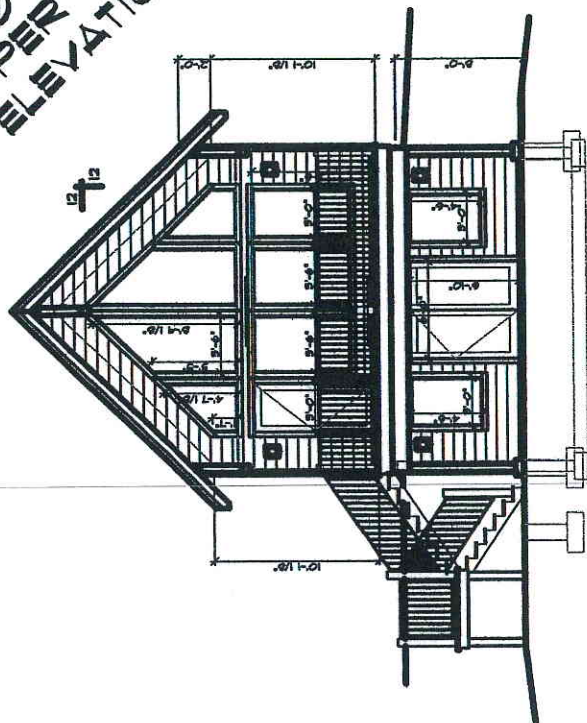


BASEMENT FLOOR PLAN 20'X30' BUILDING

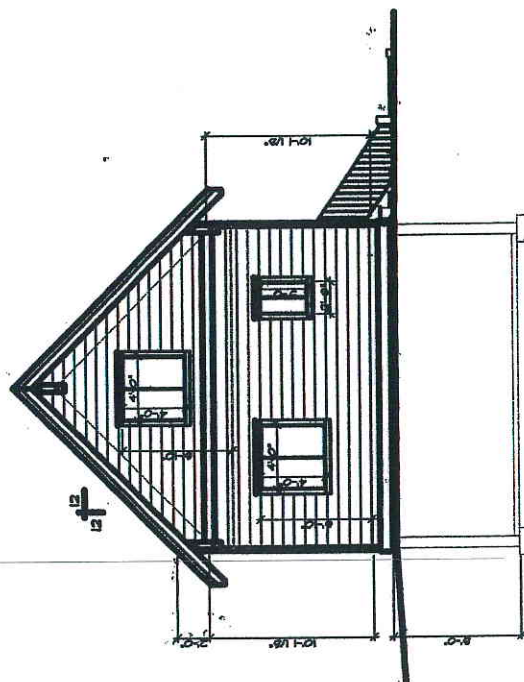
18' X 28' LOWER CABIN

MAR - 5 2014

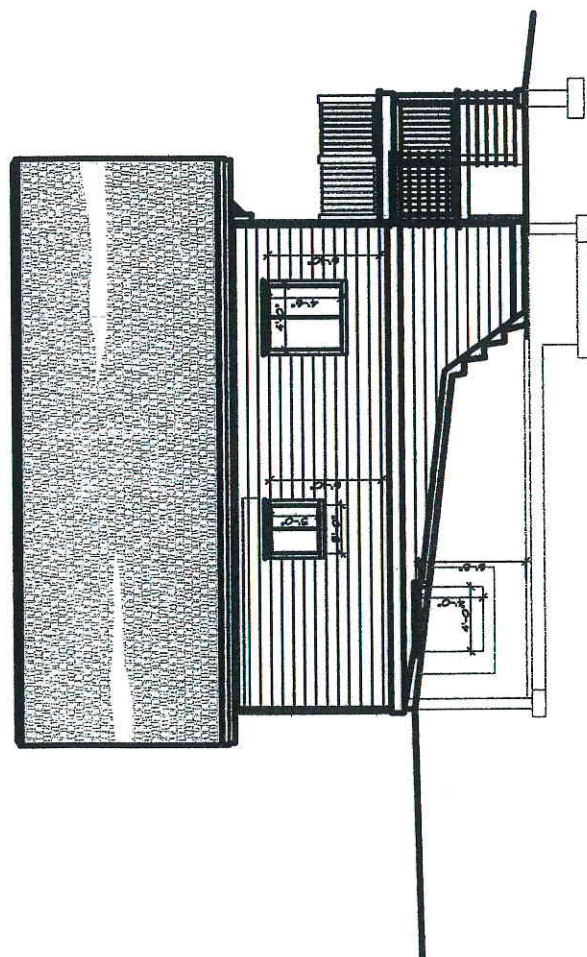
20' x 30'
UPPER CABIN
ELEVATIONS



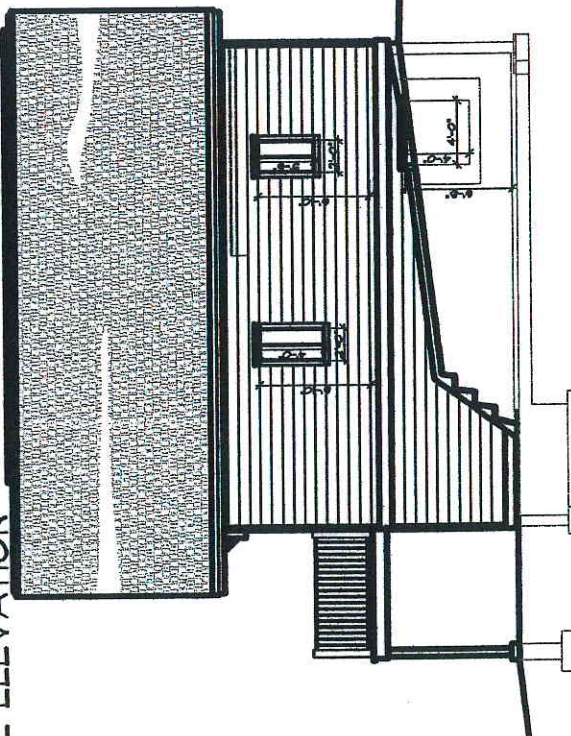
VIEW ELEVATION



UP HILL ELEVATION

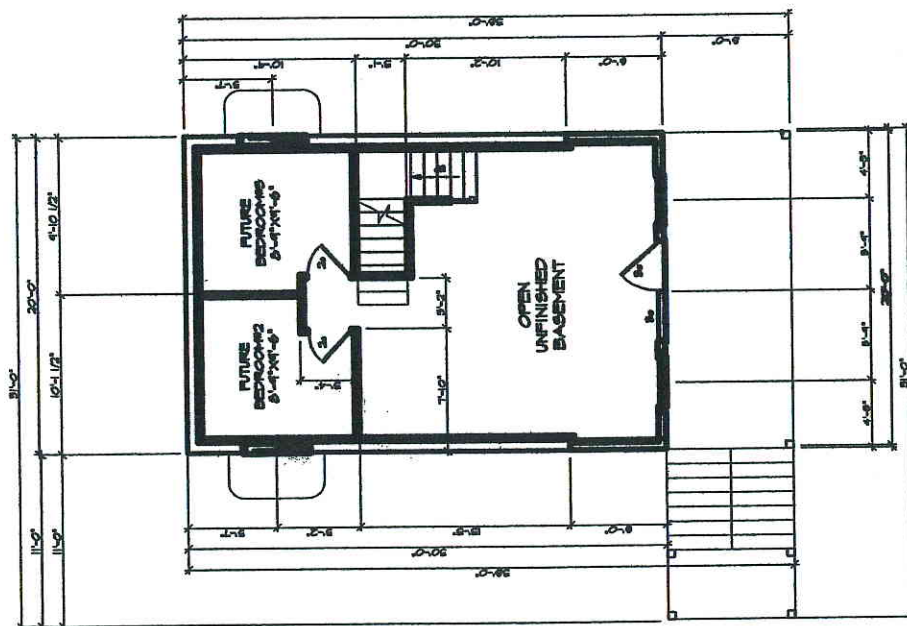
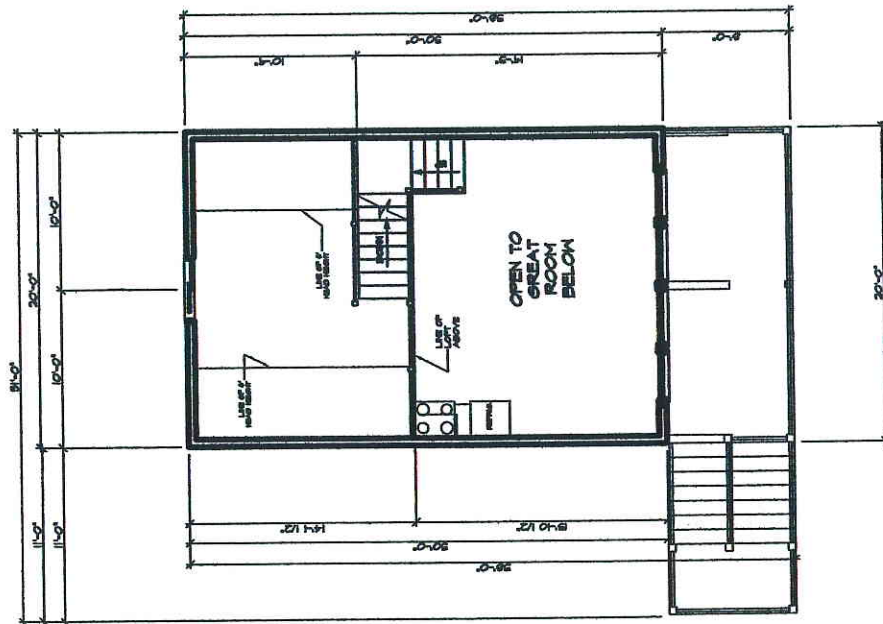
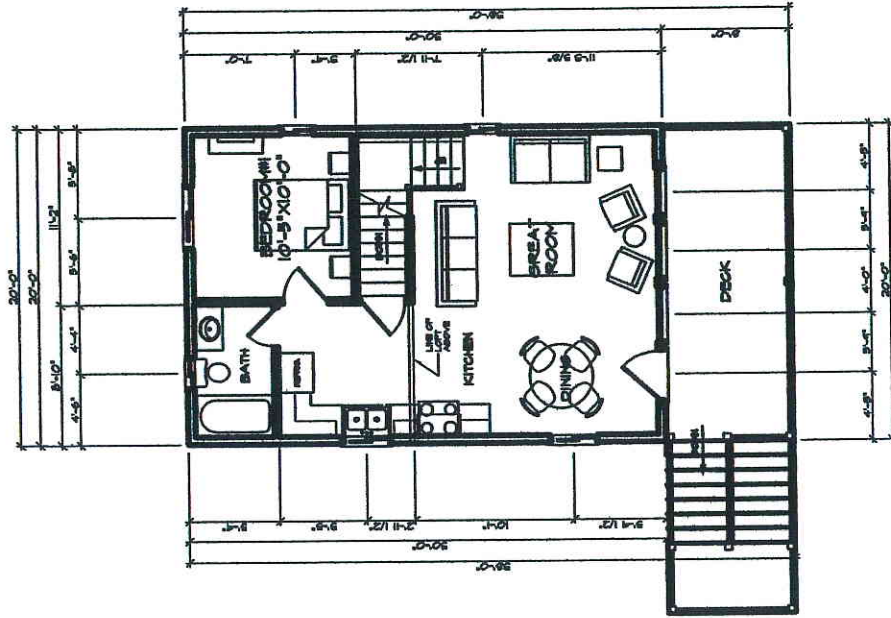


RIGHT SIDE ELEVATION



LEFT SIDE ELEVATION

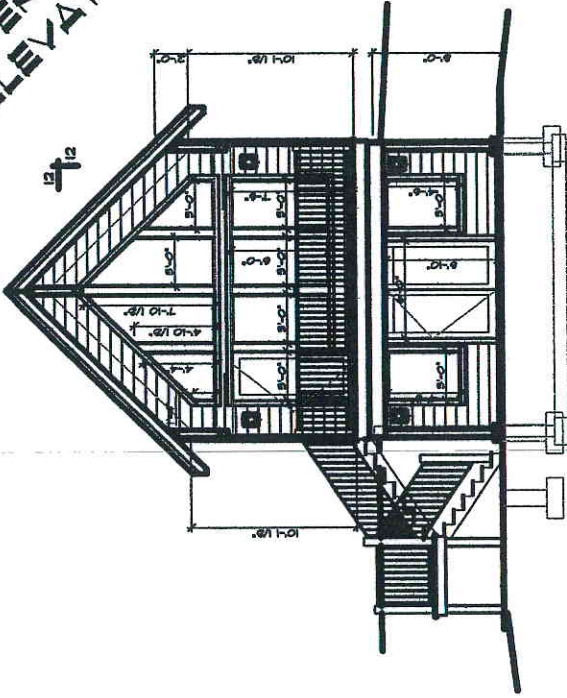
MAR - 5 2014



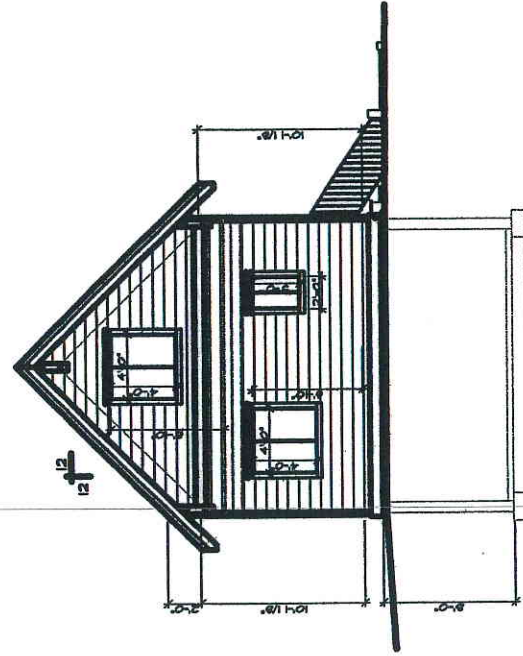
Z

MAR - 5 2014

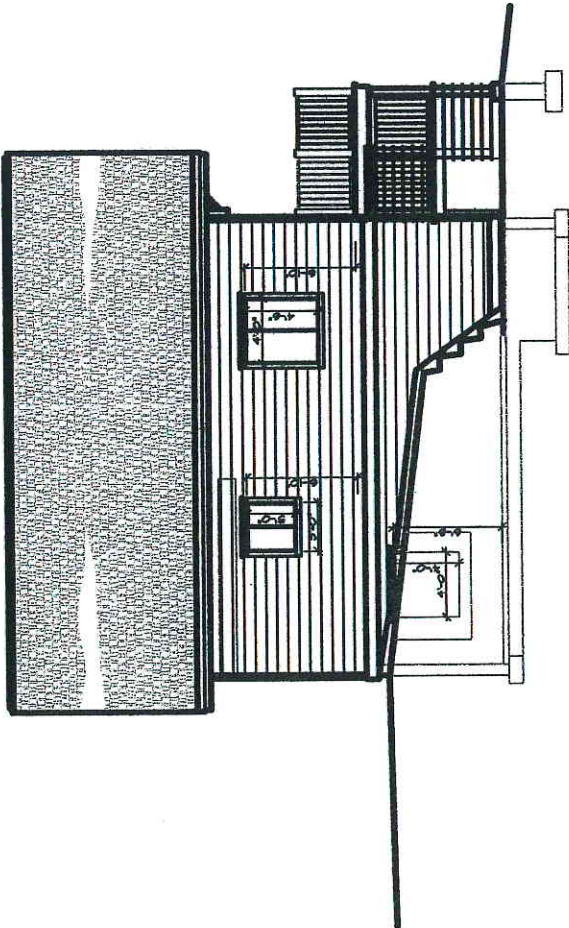
18' x 28'
UPPER CABIN
ELEVATIONS



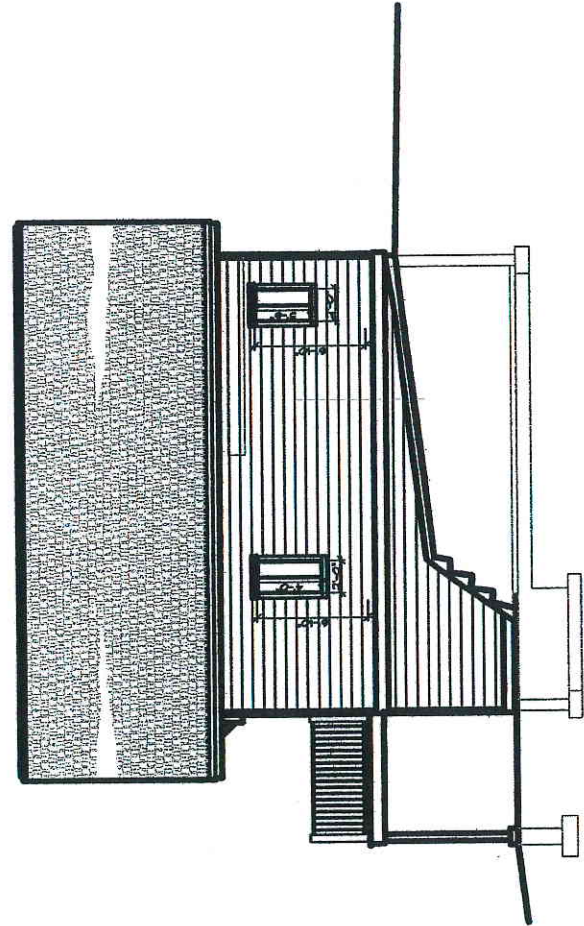
VIEW ELEVATION 18' X 28' BUILDING



UP HILL ELEVATION 18' X 28' BUILDING

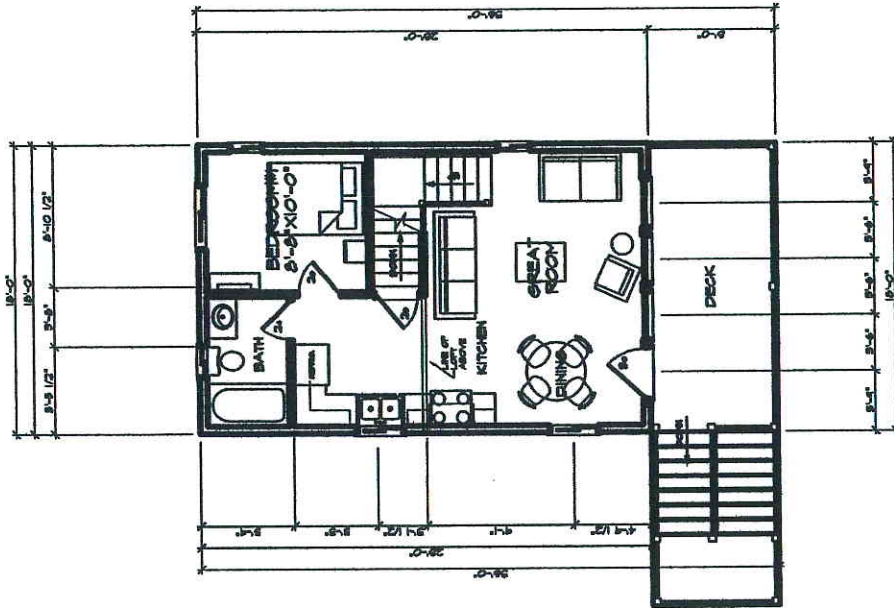


RIGHT SIDE ELEVATION 18' X 28' BUILDING

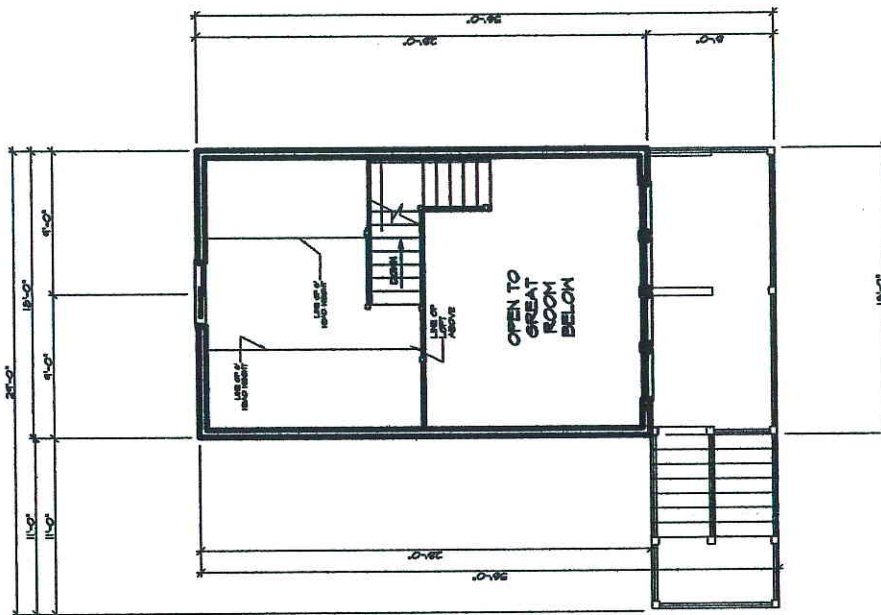


LEFT SIDE ELEVATION 18' X 28' BUILDING

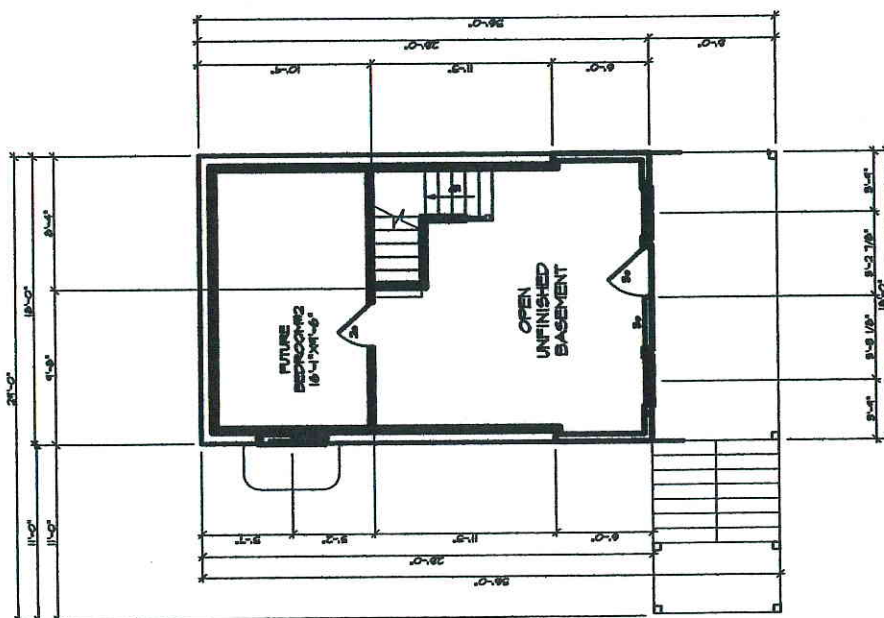
MAR - 5 2014



MAIN FLOOR PLAN 18'X30' BUILDING



LOFT FLOOR PLAN 18'X30' BUILDING



BASEMENT FLOOR PLAN 18'X30' BUILDING

18' X 28' UPPER CABIN

MAR - 5 2014